



**A Spirit-led movement to:
Make disciples of Jesus.**

**Mobilize every member as a missionary.
Multiply faith communities locally and beyond!**

John 4:4-15

⁴Now he had to go through Samaria. ⁵So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. ⁷When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" ⁸(His disciples had gone into the town to buy food.) ⁹The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water." ¹¹"Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water?" ¹²Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?" ¹³Jesus answered, "Everyone who drinks this water will be thirsty again, ¹⁴but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

Acts 17:16-33

¹⁶While Paul was waiting for them in Athens, he was greatly distressed to see that the city was full of idols. ¹⁷So he reasoned in the synagogue with both Jews and God-fearing Greeks, as well as in the marketplace day by day with those who happened to be there. ¹⁸A group of Epicurean and Stoic philosophers began to debate with him. Some of them asked, "What is this babbling trying to say?" Others remarked, "He seems to be advocating foreign gods."

They said this because Paul was preaching the good news about Jesus and the resurrection. ¹⁹Then they took him and brought him to a meeting of the Areopagus, where they said to him, "May we know what this new teaching is that you are presenting? ²⁰You are bringing some strange ideas to our ears, and we would like to know what they mean." ²¹(All the Athenians and the foreigners who lived there spent their time doing nothing but talking about and listening to the latest ideas.) ²²Paul then stood up in the meeting of the Areopagus and said: "People of Athens! I see that in every way you are very religious. ²³For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: to an unknown god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you. ²⁴"The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by human hands. ²⁵And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and breath and everything else. ²⁶From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands. ²⁷God did this so that they would seek him and perhaps reach out for him and find him, though he is not far from any one of us. ²⁸'For in him we live and move and have our being.' As some of your own poets have said, 'We are his offspring.'²⁹"Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. ³⁰In the past God overlooked such ignorance, but now he commands all people everywhere to repent. ³¹For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead."³²When they heard about the resurrection of the dead, some of them sneered, but others said, "We want to hear you again on this subject." ³³At that, Paul left the Council.